



# PUBLIC NOTICE

THE CORPORATION OF THE MUNICIPALITY OF RED LAKE

COUNCIL CHAMBERS  
2 FIFTH STREET, BALMERTOWN, ONTARIO

## 2017 ADVISORY COMMITTEE MEETINGS

<b>PARKS &amp; RECREATION COMMITTEE</b> 1 <sup>st</sup> Thursday of the Month –5:00 P.M.	<b>PLANNING ADVISORY COMMITTEE</b> 2 <sup>nd</sup> Monday of the Month – 5:15 P.M.	<b>COMMUNITY HEALTH CARE COMMITTEE</b> At the Call of the Chair
January 5 <sup>th</sup>	January 9 <sup>th</sup>	
February 2 <sup>nd</sup>	February 13 <sup>th</sup>	
March 2 <sup>nd</sup>	March 13 <sup>th</sup>	
April 6 <sup>th</sup>	April 10 <sup>th</sup>	
May 4 <sup>th</sup>	May 8 <sup>th</sup>	
June 1 <sup>st</sup>	June 12 <sup>th</sup>	
July 6 <sup>th</sup>	July 10 <sup>th</sup>	
August 3 <sup>rd</sup>	August 14 <sup>th</sup>	
September 7 <sup>th</sup>	September 11 <sup>th</sup>	
October 5 <sup>th</sup>	October 16 <sup>th</sup>	
November 2 <sup>nd</sup>	November 13 <sup>th</sup>	
December 7 <sup>th</sup>	December 11 <sup>th</sup>	

**Christine G. Goulet, Clerk** This Notice is provided in accordance to the provisions contained in Procedural By-Law No. 1713-12 of The Corporation of The Municipality of Red Lake