



OFSC SNOWMOBILE TRAIL LAND USE PERMISSION

MEMORANDUM OF UNDERSTANDING

(PLEASE PRESS HARD AND PRINT OR TYPE)

On this 10th day of December, year 2000, I, the undersigned, owner/occupier of the premises that is lot # known as The, concession # Corporation of the other Municipality of, in the Township of Red Lake

County/District/Region of Kenora, do hereby give the undersigned named local snowmobile club, as a member in good standing of the Ontario Federation of Snowmobile Clubs, hereinafter referred to as the OFSC, permission to legally enter, establish, groom, maintain, sign and use that portion of the premises herein designated by me for the exclusive purpose of allowing individual trail permit members of the OFSC to use said designated premises for snowmobiling under the following terms and conditions:

1. The local snowmobile club shall at all times remain a member in good standing of the OFSC and be able to verify this to the owner/occupier with a current OFSC membership card or this agreement shall be immediately null and void.
2. By remaining a member in good standing of the OFSC, the local snowmobile club shall be party to the OFSC's third party liability insurance of no less than \$10 million per occurrence to cover land uses specified herein by the local snowmobile club and OFSC individual trail permit members on the designated premises, which coverage is confirmed to the undersigned owner/occupier by signing this Memorandum of Understanding on the condition that no fee has been charged by the owner/occupier for the use of the designated premises.
3. The designated premises shall be sketched on a separate sheet of paper or shown on an attached map and a copy of each/both shall be initialed by both parties hereto and attached to each copy of this agreement.
4. It is understood that the local snowmobile club, with the owner/occupier's verbal consent on each occasion, shall have access to the designated premises prior to and after the winter months for the purpose of opening and closing, upgrading and maintaining the trail when there is no snow cover.
5. The local snowmobile club shall maintain that portion of the designated premises to be used by individual trail permit members in reasonably good condition for snowmobiling; and undertake to post appropriate signage; remove on an annual basis any litter caused by individual trail permit members; and repair or replace property damaged by individual trail permit members on that portion of the designated property used for snowmobiling.
6. Party hereto shall give the other sixty (60) days prior written notice to the address below of any changes to, or cancellation of this document.
7. The local snowmobile club, its wardens and executive are hereby authorized to be the undersigned owner/occupier's agent(s) to supervise and enforce the uses defined hereunder with respect to the designated premises in accordance with the Trespass to Property Act R.S.O. 1990, C.T. 21; the Motorized Snow Vehicles Act R.S.O. 1990, C.M. 44; and the Occupier's Liability Act R.S.O. 1990, C.O.1.

LANDOWNER/OCCUPIER

LOCAL SNOWMOBILE CLUB

<u>The Corporation of the Municipality of Red Lake</u>	Name	<u>Red Lake District Trailmaster St</u>
<u>Box 700</u>	Address	<u>Box 700 P.O. 2mo</u>
<u>Box 735 735 9934 / Fax 735 22 86</u>	Phone	<u>1807 735 9934</u>
<u>Sharon Wilson</u>		<u>Cham Clarke - President</u>

LOCAL SNOWMOBILE CLUB CONTACT PERSON NAME & PHONE:

OFSC DISTRICT GOVERNOR NAME & PHONE:

<u>William Mackinnon - Belton</u>	<u>Carl Pettigrew - Atikokan</u>
<u>1807 623 2541</u>	<u>1807 597 2581</u>

ee/
Initial

ONTARIO FEDERATION OF SNOWMOBILE CLUBS
106 SAUNDERS ROAD, UNIT 12, BARRIE, ONTARIO L4N 9A8
PH: (705) 739-7669 • FAX: (705) 739-5005

white copy - owner/occupier

yellow copy - club

pink copy - OFSC office

Form Date: Aug., 1999

**Facsimile
Transmittal
Sheet**



Date: December 12, 2000 **Pages, with cover:** 2

To: To Whom It May Concern **Fax:** 1 (807) 735-2286

Company: The Corporation of the Municipality of Red Lake

From: sm for: Lisa Alexander
Marsh Canada Limited

Subject: Certificate of Insurance
Insured: Ontario Federation of Snowmobile Clubs
Club: Red Lake District Trailmasters

As requested, please find the following to be the Certificate of Insurance which provides evidence of insurance coverage on behalf of the above noted insured.

Trusting all is in good order, we remain,

Regards,

/sm

c.c. Red Lake District Trailmasters
Attention: Chris Oakes ✓
Fax No.: 1 (807) 735-9934

The information contained in this facsimile message is confidential, may be privileged, and is intended for the use of the individual or entity named above. If you, the reader of this message, are not the intended recipient, the user, or employee responsible for delivering this transmission to the intended recipient, you are expressly prohibited from copying, disseminating, distributing, or in any other way using any of the information contained in this facsimile message.

MARSH

An AIG Company

Marsh Canada Limited

Certificate of Insurance

Certificate Holder

The Corporation of the Municipality of Red Lake
P.O. Box 1000, Fifth Street
Balmertown ON P0V 1C0

Insured

Ontario Federation of
Snowmobile Clubs
106 Saunders Road, Unit #12
Barrie, ON
L4N 9A8

Re: Evidence of Insurance (Land Use Permission)

This certificate is furnished to the Holder as evidence that the insurance policy(ies) described provide coverage as shown, subject to all the terms, conditions, limitations and exclusions of such policy(ies) as now exist or may later be endorsed. Any amendment or extension of such policy(ies) can only be effected by specific endorsement attached thereto. This certificate is furnished for information purposes only. The issuance of this certificate does not modify in any manner the described policy(ies) nor except as otherwise indicated below, make the Certificate Holder an Additional Insured.

Type	Insurer	Policy Number	Expiration	Limit(s)/Amounts of Insurance
Commercial General Liability	CGU Insurance Company	CMP81037146	August 1, 2001	\$5,000,000.00 Combined Inclusive Limit Property Damage Deductible: \$1,000.00
Public Liability	Temple Insurance Company	ET51307	August 1, 2001	\$5,000,000.00 Excess of Primary Underlying Limits

Other Information: It is further understood and agreed that "The Corporation of the Municipality of Red Lake" is added as an Additional Insured to the above policy, but only with respect to the Liability arising from the operations performed by the Named Insured.

Club: Red Lake District Trailmasters

MARSH CANADA LIMITED
PER:

Date: December 12, 2000
Cert ID: CERT-1

Authorized Representative



International Insurance Brokers
Across Canada and Around the World

RESOURCE GUIDE

BROKER

MARSH CANADA LIMITED

2141 Lasalle Boulevard, Bldg. A
Sudbury, Ontario P3A 2A3

[T] 1 888 895-5557 [F] 705 525-4673

CONTROL ADJUSTERS

SHUMKA CRAIG & MOORE ADJUSTERS CANADA LTD.

568 Falconbridge Highway, Unit 2
Sudbury, Ontario P3A 4S4

[T] 1 877 524-0030 [F] 705 524-0020

ONTARIO FEDERATION OF SNOWMOBILE CLUBS

106 Saunders Road, PO Box 94
Barrie, Ontario L4M 4S9

[T] 705 739-7669 [F] 705 739-5005

ONTARIO PROVINCIAL POLICE (OPP)

General Headquarters
777 Memorial Avenue,
Orillia, Ontario L3V 7V3

[T] 888-310-1122

THE LIQUOR LICENSE BOARD OF ONTARIO

55 Lakeshore Blvd. East
Toronto, Ontario M5E 1A4

[T] 1 800 ONT-LCBO (Information service line about LCBO, LLBO and Ontario's liquor laws)

[T] 1 416 864-6827 (Specialty Services)

08/17/00-REVISED

ACCIDENT INVESTIGATION REPORT

FIRST AID MEDICAL AID LOST TIME CRITICAL

NAME OF INJURED PARTY	PROPERTY DAMAGE	
DATE EMPLOYED	ESTIMATED COSTS	ACTUAL COST
OCCUPATION	NATURE OF DAMAGE	
NATURE OF INJURY	PART OF BODY INJURED	OBJECT/EQUIPMENT/SUBSTANCE/INFLECTING INJURY

DESCRIPTION: DESCRIBE CLEARLY HOW THE ACCIDENT OCCURRED.
ATTACH ACCIDENT DIAGRAM FOR ALL MOTOR VEHICLE ACCIDENTS.

ANALYSIS: WHAT CONTRIBUTED MOST DIRECTLY TO THIS ACCIDENT

PREVENTION: WHAT ACTION HAS OR WILL BE TAKEN TO PREVENT RECURRENCE

INVESTIGATED BY: _____ **REVIEWED BY:** _____

DATE: _____ **DATE:** _____

Policy Year: August 1, _____ to August 1, _____

CLUB NAME: _____

Recorder: _____ Date: _____ Time: _____

DETAILS OF INCIDENT: (Include as much detail as possible)

Date: _____ Time: _____ Location: _____

PEOPLE INVOLVED:

Name	Involvement	Injuries	Property Damage
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Trail Conditions: _____

Weather Conditions:

REPORTED TO:

Adjuster yes no By _____ Date _____ Time _____

Marsh yes no By _____ Date _____ Time _____

Police yes no Officer Name _____ Badge # _____ Incident # _____

Detachment _____

Fire Dept. yes no Officer Name _____ Detachment _____

Authorized by _____
(Club Executive)

Status: Claim Closed _____
(date)

Action taken _____

GENERAL LIABILITY NOTICE OF LOSS

INSURED	Name of Club		Address		Phone	
	Contact		Address		Phone	
	CLUB MEMBER INVOLVED (IF APPLICABLE)				Phone	
ACCIDENT OR OCCURRENCE	Date & Time		Place			
	Date First Notified		By Whom			
DESCRIPTION OF ACCIDENT OR OCCURRENCE						
WEATHER CONDITION AT TIME OF THE ACCIDENT						
INJURED PERSON	Name 1.		Age	Gender	Address	Phone
	2.					
	Injury 1.		Doctor		Ambulance	Hospital
	2.					
PROBABLE CAUSE OF ACCIDENT OR OCCURRENCE	Collision			Breakthrough Ice		
	Private Crossing Involved			Any Warning of Danger (kind)		
	Remarks/Other Causes					
PROPERTY DAMAGE	Owner		Address		Phone	
	Description of Property			Estimated Cost of Repair		
WITNESSES	Name		Address		Phone	
	1.					
	2.					
ACTION	REPORTED TO SHUMKA CRAIG & MOORE ADJUSTERS CANADA LTD.					
	_____ to _____					
	(date) (name)					
COPY SENT TO SCM _____ OFSC						
Fax: 1 705 524-0020 _____ (date)						

ONTARIO FEDERATION OF SNOWMOBILE CLUBS

This is to Certify that

Red Lake District Trail Masters

is a

MEMBER IN GOOD STANDING

of the

ONTARIO FEDERATION OF SNOWMOBILE CLUBS

for the

2000/2001 SEASON



Dennis R. Burns, President





CANADA BROKERLINK INC.

179 Howey Street PO Box 339, Red Lake ON P0V 2M8
Phone: 807-727-3336 Fax: 807-727-3750

FILE NO. _____
COUNCIL _____
BY-LAW NO. _____
RES. NO. _____
COPY TO Clery!

January 4, 2001

Municipality of Red Lake
Box 1000
Balmertown, ON P0V 1C0

Att'n: Shelly Kocis

Dear Shelly:

RE: By Law No. 108-00
Frank Cowan Company Ltd.

We have received and reviewed your correspondence dated December 21, 2000.

I did not see anything unusual in regard to the insurance, however we have forwarded the correspondence to your insurance carrier. I am not anticipating any comments from Frank Cowan Co., however if they come across anything out of the ordinary they will let us know.

Yours truly,
CANADA BROKERLINK INC.

Eleanor Vachon

/s/

RECEIVED

JAN - 5 2001

Municipality of Red Lake

