



# Municipal Newsletter

January 15, 2004  
Volume No. 01-04



## MUNICIPAL OFFICE

Box 1000  
Balmertown, Ontario  
POV 1C0

### Hours of Operation

Monday - Friday  
8:30 a.m. - 4:30 p.m.

### Phone Number

807-735-2096

### Fax Number

807-735-2286

### E-Mail

[municipality@red-lake.com](mailto:municipality@red-lake.com)

### Website

[www.red-lake.com](http://www.red-lake.com)

### After Hour Trouble Calls

Please call 727-2597

## CHRISTMAS HOUSE DECORATION CONTEST

Mayor and Council wish to congratulate the winners of the Christmas House Decoration Contest and also thank all residents who have contributed their time and effort in decorating their homes and contributing to the Christmas spirit in our communities.

This was the first year that the General Public in the Municipality of Red Lake were given the opportunity to vote for the house of their choice for the 2003 Christmas House Decoration Contest. There were a total of ninety-five ballots cast and the results are as follows:

### Balmertown

#### **Edgar Sanderson**

John & Joan Nordby  
Ken & Linda Forsythe  
Mr. & Mrs. Fred Fell  
Conrad Johannesson  
Hank Bishop  
.....  
Monique Robitaille  
.....  
.....

### Address

#### **9 Detta Road**

424 Dickenson Road  
Detta Road  
116 Detta Road  
112 Detta Road  
443 Campbell Road  
121 Dickenson Road  
28 Detta Road  
39 Detta Road  
91 Detta Road

### Total Votes: 38

#### **12 votes**

6 votes  
4 votes  
4 votes  
3 votes  
3 votes  
3 votes  
1 vote  
1 vote  
1 vote

### Cochenour

#### **Mr. & Mrs. Herwig Feigl**

Thorpes  
.....

### Address

#### **28 Edward Avenue**

106 Edward Avenue  
62 Elliot Avenue

### Total Votes: 16

#### **12 votes**

3 votes  
1 vote

### Madsen

### Address

### Total Votes: 0

### McKenzie Island

### Address

### Total Votes: 2

#### **Barb & Emmanuel Tougas**

#### **26 Jack Leg**

#### **2 votes**

### Red Lake

### Address

### Total Votes: 39

#### **Robbie & Randy Green**

D. Franczak  
Ray & Verna Parthenay  
Dale Butterfield  
Aileen Yakiwchuk  
Randy Parker  
.....  
.....  
Bob Aiken  
Jaime McArthur

#### **208 Hammell Road**

11 Mill Road  
241 Hammell Road  
7 Hasaga  
.....  
251 Howey Street  
9 Paishe Crescent  
245 Hammell Road  
213 Howey Street

#### **15 votes**

14 votes  
3 votes  
1 vote  
1 vote  
1 vote  
1 vote  
1 vote  
1 vote  
1 vote

Mayor and Council would like to thank all the persons who voted and look forward to receiving more ballots for the 2004 Christmas House Decoration Contest. The winners will all be presented with a plaque at an upcoming meeting of Council.

## RECREATION DEPARTMENT

The Municipality of Red Lake would like to advise that Michel Labonte has accepted the Recreation Supervisor's position effective January 16, 2004. Michel has worked for the Municipality of Red Lake for five years.

John Richer held the position of Recreation Supervisor during Jennifer Campbell's maternity leave. Jennifer has decided to stay home and be a full-time Mom to 'Master Wil' and John has accepted a position in Southern Ontario to be closer to his family.

Mayor, Council and Staff would like to wish Michel all the best in this new position and wish Jen and John success in their future endeavors.

## COUNCIL MEETING SCHEDULE

Please be advised that the Schedule for Council Meetings is as follows:

### Committee of the Whole

Tuesday, January 20<sup>th</sup>, 2003

### Regular Council Meetings

Tuesday, January 27<sup>th</sup>, 2003

All meetings are open to the Public. The Meetings will commence at 6:00 p.m. Individuals or groups wishing to appear before a Council or Committee of the Whole Meeting shall submit a request, in writing, to the Clerk not later than 4:30 p.m. on the Wednesday prior to the meeting. The individual or group shall state the nature of the business to be discussed and to which the said person shall confine their remarks.

If there is a delegation listed on the Agenda for a Committee of the Whole Meeting, the Meeting will commence at 5:30 p.m. Agendas can be picked up at the Municipal Office after 3:00 p.m. on the Friday before the Meeting.

**THE CORPORATION OF  
THE MUNICIPALITY OF RED LAKE**

*TENDER Sale of Land by Public Tender*

Tenders are invited for the purchase of the land described below and will be accepted until 4:30 p.m. local time, Friday, January 30<sup>th</sup>, 2004.

**Land Description:**

Surface Rights Only  
K1493, 1494, 1497, 1498, 1499  
KRL 246 18457, 18735,  
Being Parcels 4873, 4874, 4875, 4876  
District of Kenora Patricia Portion

Tenders must be submitted using Schedule "C", to By-Law 48-00, which is included as part of the Tender Package. Tender Packages are available at the Municipal Office in Balmertown and can be picked up between the hours of 8:30 a.m. and 4:30 p.m. Local Time Monday to Friday. The appraisal of the land obtained by the Municipality in accordance with By-Law 48-00 is available for review (but not for copying) at the Municipal Office. All tenders must include a minimum deposit of Twenty percent (20%) of the tender price; such deposit shall be in the form of cash or certified cheque.

*Tenders must be sealed and clearly marked as to contents as follows:  
" TENDER – SALE OF LAND" and addressed to:*

The Municipality of Red Lake  
P.O. Box 1000  
Balmertown, Ontario  
POV 1C0

The highest and or any tender not necessarily accepted.

Duncan Wilson  
Mayor

Brian Anderson  
Chief Administrative Officer

**LIEUTENANT GOVERNOR VISITS AREA**

The Lieutenant Governor of Ontario, the Honourable James K. Bartleman, was in Red Lake on January 12<sup>th</sup>, 2004, to meet with Mayor and Council, and also to promote his initiative the 'Lieutenant Governor's Book Program'.

The Program is to collect used books for young readers and send them to school libraries serving First Nation Communities in Northwestern Ontario.

Anyone wishing to donate children's books may do so by dropping them off at the local Ontario Provincial Police Detachment in Red Lake.

**PUBLIC NOTICE**

*Intention to pass a By-Law to amend the Procedural By-Law  
– Dates, Times and Curfew of Meetings*

Pursuant to Section 238 (4) of the *Municipal Act, 2001, S.O. 2001, c.25, as amended*, the Council of The Corporation of the Municipality of Red Lake hereby gives notice of its intention to amend the Procedural By-Law (By-Law No. 321-03), Article 6 – Dates, Times and Curfew of Meetings at the Tuesday, January 27<sup>th</sup>, 2004, Open Meeting of Council to be held at 6:00 p.m. in the Council Chambers, Municipal Office, Balmertown.

Copies of the By-Law are available at the Clerk Department at the Municipal Office, Balmertown, Ontario.

Should you have any comments, please submit them in writing, either by mail or hand-delivered to the Municipal Office during normal business hours to Mayor & Council, Municipality of Red Lake, Box 1000, Balmertown, Ontario, POV 1C0.

Shelly Kocis, Clerk



**MADSEN CURLING RINK**

The Madsen Curling Rink was damaged the weekend of December 13<sup>th</sup>, 2003, when the furnace failed. This caused the water service to freeze and there are also numerous broken water pipes within the building. The Municipality is in the process of completing the repairs, but unfortunately they will not be completed for this curling season. The Municipality apologizes to the residents who use this facility for any inconvenience this may cause.

**THANK YOU**

Mayor and Council would like to thank Mr. George Johnson for the donation of his time and effort in building a snow sculpture in Balmertown. Unfortunately, due to the warm weather and some vandalism during Christmas, the sculpture did not last long.

Again, thank you Mr. Johnson for the beautiful sculpture.

**PROCLAMATION**

As Mayor of the Municipality of Red Lake,  
I hereby proclaim the Week of  
February 7<sup>th</sup> to 15<sup>th</sup>, 2004 as

**"I Love Gymnastics National Awareness Week"**

in the Municipality of Red Lake

Duncan Wilson, Mayor

**PROCLAMATION**

As Mayor of the Municipality of Red Lake,  
I hereby proclaim the Month of  
January, 2004, as

**"National Alzheimer Awareness Month"**

in the Municipality of Red Lake

Duncan Wilson, Mayor