



# Municipal Newsletter

November 6, 2003  
Volume No. 27-03

## **MUNICIPAL OFFICE**

Box 1000  
Balmertown, Ontario  
POV 1C0

### **Hours of Operation**

Monday - Friday  
8:30 a.m. – 4:30 p.m.

### **Phone Number**

807-735-2096

### **Fax Number**

807-735-2286

### **E-Mail**

[municipality@red-lake.com](mailto:municipality@red-lake.com)

### **Website**

[www.red-lake.com](http://www.red-lake.com)

### **After Hour Trouble Calls**

Please call 727-2597

## **ELECTIONS 2003**

See Page 2 for Locations

## **COUNCIL MEETING SCHEDULE**

Please be advised that the Schedule for Council Meetings is as follows:

### **COMMITTEE OF THE WHOLE**

Tuesday, November 18<sup>th</sup>, 2003

### **REGULAR COUNCIL MEETINGS**

Wednesday, November 12<sup>th</sup>, 2003

Monday, November 24<sup>th</sup>, 2003

All meetings are open to the Public. The Meetings will commence at 6:00 p.m. Individuals or groups wishing to appear before a Council or Committee of the Whole Meeting shall submit a request, in writing, to the Clerk not later than 4:30 p.m. on the Wednesday prior to the meeting. The individual or groups shall state the nature of the business to be discussed and to which the said person shall confine their remarks.

## **APPOINTMENTS TO LOCAL BOARDS AND COMMITTEES**

Interested citizens of the Municipality of Red Lake are invited to submit their name or the names of persons to be considered for appointment, by Council, to serve on the local Boards and Committees of the Municipality of Red Lake. Any person proposed for appointment must have indicated a willingness to serve in that capacity. Appointments will be for a term as required by statute or for a period to be determined by Council. Current Board/Committee Members are encouraged to submit their names for consideration.

### **PLANNING ADVISORY COMMITTEE**

The mandate of the Committee is to advise Council on planning matters and is empowered to perform such duties as described by the Planning Act and Council.

### **PUBLIC LIBRARY BOARD**

A person must meet the following requirements to be a Member of a Board: a Canadian Citizen, eighteen years of age, a resident in the Municipality and not an employee of the Board or Municipality.

### **MUSEUM BOARD**

The mandate of this Board is to preserve the culture and heritage of the District.

### **CEMETERY BOARD**

The mandate of this Board is to advise Council on cemetery issues.

### **RED LAKE POLICE SERVICES BOARD**

The person appointed to the Red Lake Police Services Board shall be neither a Member of Council nor an employee of the Municipality.

All nominations must be in writing and include written consent of the Nominee.

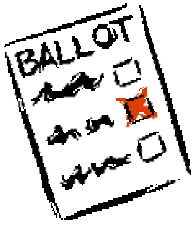
Nominations will be received until November 26, 2003, at 4:00 P.M. to:

OFFICE OF THE CLERK  
MUNICIPALITY OF RED LAKE  
P.O. BOX 1000  
BALMERTOWN, ONTARIO  
POV 1C0

Should written submissions be unavoidably received after the expiry date, such submissions may be considered from the floor. The deadline is established only to assist Administration in compiling the necessary documentation for Council's Agenda.

Shelly Kocis  
Clerk

Brian Anderson  
Chief Administrative Officer

**VOTING DAY IS MONDAY, NOVEMBER 10, 2003, AT THE FOLLOWING LOCATIONS:**

- Dennis Molloy Fire Station, **Balmertown**
- Cochenour Fire Station, **Cochenour**
- Madsen Fire Station, **Madsen**
- McKenzie Island Fire Station, **McKenzie Island**
- Red Lake Fire Station, **Red Lake**

**RED LAKE OPP DETACHMENT – CONSTRUCTION STATUS UPDATE – OCTOBER, 2003**

The Red Lake Detachment construction project is scheduled for completion by Spring 2004. The project is staged into four different phases and includes renovating approximately 4,000 square feet of the existing building and an addition of approximately 10,000 square feet. Construction Progress to date:

**Phase One:** Phase one work included renovating the lower level of the existing detachment building to create a new secure function area. The secure area included male, female and young offender cells, state-of-the-art prisoner monitoring system and an up-to-date prisoner processing area. Completed and occupied early June, 2003.

**Phase Two:** Phase two consisted of demolishing the old cellblock and garage portion of the existing building. Completed June, 2003.

**Phase Three:** Phase three includes the construction of a new two level, 10,000 square foot addition providing marine storage/garages, a glazed building entrance, a community meeting room, and the administrative offices. The steel structure is nearly completed. The contractor has also begun to install the exterior finishes that include brick and decorative concrete panels. The interior finishes will commence once the new addition is fully enclosed. Scheduled for completion January, 2004.

**Phase Four:** Phase four work will involve the renovation of the upper floor of the existing detachment building that is currently occupied by the OPP. Scheduled to begin January, 2004 and be completed Spring, 2004.

The new facility will meet and exceed the current Adequacy and Effectiveness Standards for Police Services in Ontario. The OPP Detachment and the Courthouse will remain in full operation throughout the construction project.

**2003 CHRISTMAS LIGHTS - DECORATING CONTEST - RESIDENTS TO JUDGE**

Mayor and Council wish to advise the Public that the Annual Christmas Lights Decorating Contest will be held again in 2003. Council will not be judging this event, as it has in previous years, and wishes to delegate the responsibility to the Residents of the Municipality of Red Lake.

The voting procedure will take place via a Vote-By-Ballot system, whereby the General Public may fill out a ballot which will be made available starting Friday, December 5<sup>th</sup>, 2003, at the following locations:

*Red Lake Recreation Centre   Red Lake & Golden Day Care Centres   Municipal Office   Red Lake & Balmertown Public Libraries*

You may also vote on-line at the following website: [www.red-lake.com](http://www.red-lake.com)

Only one vote per person per community, which means that each person can vote for the house of their choice from the communities of Balmertown, Red Lake, Madsen/Starrett Olsen, Cochenour and McKenzie Island.

Residents, who wish to decorate their homes, are asked to have their lights displayed for viewing by the General Public between the days of Friday, December 5<sup>th</sup>, 2003 – Monday, December 15<sup>th</sup>, 2003.

**Deadline for casting your ballot is Tuesday, December 16<sup>th</sup>, 2003. Winners' names will be published in the 1<sup>st</sup> Municipal Newsletter of the New Year and pictures of the winning homes will be displayed on our website.**

If you have any questions, please contact the Municipal Office at 735-2096.

## **INVITATION TO ALL SENIORS - CHRISTMAS DINNER**

The 31<sup>st</sup> Annual Christmas Dinner will be held on Tuesday, November 25<sup>th</sup>, 2003, at 6:30 p.m. at the Legion Hall.

Transportation is available.

Shut-ins can request a take-out dinner by calling Lucy at 727-2299.

If you have any questions, please call Kim Veal-Wood at 727-2364.

We look forward to seeing you at this annual event!