



# Municipal Newsletter

September 26, 2003  
Volume No. 23-03

## MUNICIPAL OFFICE

Box 1000  
Balmertown, Ontario  
POV 1C0

### Hours of Operation

Monday - Friday  
8:30 a.m. – 4:30 p.m.

### Phone Number

807-735-2096

### Fax Number

807-735-2286

### E-Mail

[municipality@red-lake.com](mailto:municipality@red-lake.com)

### Website

[www.red-lake.com](http://www.red-lake.com)

### After Hour Trouble Calls

Please call 727-2597

## MUNICIPAL UPDATE

### Golden/Madsen Ward Water Treatment Plants (WTP)

The Golden WTP construction is well on its way and is scheduled for completion in August of 2004.

The Madsen WTP construction has just started and is scheduled for completion in March of 2004.

### Sand Storage Shed - Airport

The Federal government has approved the funding for the Sand Storage Shed at the Airport and construction will be starting in the near future. Completion of the project will be in early December 2003.

### Building Demolition

The Municipality of Red Lake will continue to demolish municipally owned buildings that have been identified a safety hazard to the Residents of the District. Prior to demolition, the Municipality contracts KGS Group to perform Phase I and Limited Phase II Environmental Site Assessments on the buildings with environmental risks and/or hazard. The buildings to date have included the Museum, 226 Howey St. and 234 Howey St. The residents of the Municipality of Red Lake can be assured that the recommendations made by KGS will and have been implemented and all MOE guidelines are being followed.



**The Municipality  
of Red Lake Public  
Libraries**

## **CHRISTMAS CRAFT SHOW 2003**

We are still accepting bookings for those interested in renting a table at the 2003 Christmas Craft Show to be held at the Cochenour Community Hall on:

Friday, October 24<sup>th</sup>, 2003  
and  
Saturday, October 25<sup>th</sup>, 2003

Please register at the  
Balmertown Public Library  
252 Fifth Street  
Balmertown, Ontario



Table Rental: \$22.50

First 30 paid tables accepted. Entrants must meet rules of eligibility. Copies are available upon registration.

For more information please contact the Balmertown Public Library at 735-2110

## PUBLIC INFORMATION SESSION

### The Corporation of the Municipality of Red Lake Municipal Water and Sewer Infrastructure Long-Term Sustainability Strategy

In recognizing the need to develop a long-term municipal water and sewer infrastructure investment and financing strategy, the Municipality is undertaking a study with the following objectives:

- Cost Recovery Identification
- Water Meter Feasibility
- Rate Structure Development
- Rate Implementation Plan
- Sustainability Strategy

The general public is invited to attend an Open House presentation on the study topics.

Date: Thursday October 09, 2003

Time: 7:00 p.m. to 9:00 p.m.

Location: Red Lake Royal Canadian Legion



**KEEWATIN-ASKI LTD.**  
CONSULTING ENGINEERS



**Fire Prevention Week 2003 - Schedule of Events****Monday, October 6th, 2003**

Senior Citizens visits at local apartment buildings at 6:30 p.m.

Fire Extinguisher Training and TAPP-C Information Sessions at ALL FIRE STATIONS at 6:30 p.m.

**Monday October 6<sup>th</sup>, Tuesday October 7<sup>th</sup>, Wednesday October 8<sup>th</sup>, 2003**

School visits and poster contest information.

**Thursday, October 9<sup>th</sup>, 2003**

ALL FIRETRUCKS WILL DRIVE IN EVERY COMMUNITY AT 6:00 p.m.

If firefighters see families practicing their home escape plan, they will receive a coupon which will entitle the children to free goodie bags at the OPEN HOUSE on Monday, October 20<sup>th</sup>. If the fire department misses you, please leave a message at 727-3081 in order to reserve your coupon.

**Monday, October 20<sup>th</sup>, 2003**

COME FOR SUPPER AT YOUR LOCAL FIRE STATION STARTING AT 6:30 P.M.

There will be free hot dogs, pop and snacks for everyone. Enter our free adult and children draws. Children will receive fire safety material and watch fire safety movies. Come and learn about the District TAPP Program. Discover what your local volunteer firefighters do.

KIDS DROP OFF YOUR POSTERS (AFTER 6:30 P.M.) AT ANY FIRE STATION FOR A CHANCE AT WINNING GREAT PRIZES.

**PROCLAMATION**

As Mayor of the Municipality of Red Lake, I hereby proclaim the week of October 13<sup>th</sup> to 19<sup>th</sup> as  
"Citizenship Week"

in the Municipality of Red Lake

Duncan Wilson, Mayor

**PROCLAMATION**

As Mayor of the Municipality of Red Lake, I hereby proclaim the week of October 20<sup>th</sup> to 26<sup>th</sup> as  
"Waste Reduction Week"

in the Municipality of Red Lake

Duncan Wilson, Mayor

**THE CORPORATION OF THE  
MUNICIPALITY OF RED LAKE****REQUEST FOR PROPOSAL  
Supply of Winter Grade Sand**

The Municipality of Red Lake will accept Proposals for the supply of Winter Grade Sand.

Proposal Packages can be picked up at the Municipal Office between the hours of 8:30 a.m. and 4:30 p.m. local time, Monday to Friday.

Proposals will be accepted at the Municipal Office in Balmertown up until 4:00 p.m. local time, Thursday, October 2<sup>nd</sup>, 2003.

Proposals must be clearly marked as to contents as follows:

"Proposal – Supply of Winter Grade Sand" and addressed to:

The Municipality of Red Lake  
P.O. Box 1000  
Balmertown, Ontario  
POV 1C0

Duncan Wilson  
Mayor

Brian Anderson  
CAO

**THE 21 - DAY CHALLENGE**

October 6th – October 26th, 2003

**The Physical Activity Habit**

Brought to you by the Red Lake Recreation Department and the Campbell Recreation Centre.

*A habit is defined by the Oxford Dictionary as:  
"A settled or regular tendency or practice".*

The 21-Day Challenge is hosted in conjunction with Summer Active. Register for free with Summer Active at:

<http://www.summeractive.canoe.ca/>  
to qualify for great prizes.

To register your team in the 21-Day Challenge, contact the Red Lake Community Centre at 727-2064, or register in person.

**CHILD CARE DEPARTMENT**

In celebration of parents and the incredible job they do in raising their children, the Child Care Centres will be holding their annual "PARENT APPRECIATION DINNERS" in October.

The RED LAKE DAY CARE will be holding their annual dinner on Thursday, October 02, 2003. Dinner will be served at 5:30 p.m.

The GOLDEN CHILD CARE CENTRE will be holding their annual dinner on Thursday, October 9<sup>th</sup>, 2003. Dinner will be served at 5:15 p.m.

Be sure to check your mailboxes for your invitation.

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The Child Care Centres held TOTS FOR TERRY walks in both Red Lake and Balmertown. These walks were held in conjunction with the annual TERRY FOX RUN. Between both Centres, the children were able to raise \$851.00 for cancer research. We are very proud of their efforts. We extend our gratitude to everyone for their generous donations to this worthwhile cause.