

# **Municipal Newsletter**

(The Municipal Newsletter is now available on-line @ www.red-lake.com)
March 8<sup>th</sup>, 2007, Volume No. 05-07



## **MUNICIPAL OFFICE**

2 Fifth Street Box 1000 Balmertown, Ontario P0V 1C0

Hours of Operation

Monday – Friday 8:30 a.m. – 4:30 p.m.

Phone Number

807-735-2096

Fax Number

807-735-2286

E-Mail

municipality@red-lake.com

**Website** 

www.red-lake.com

After Hour Trouble Calls

Please call 727-2597



Canada

## **Council Meeting**

Regular Council Meeting

Tuesday, March 20<sup>th</sup>, 2007 Tuesday, April 3<sup>rd</sup>, 2007

(start @ 6:00 p.m.)

**Special Council Meeting** 

Tuesday, March 20th, 2007

Start @ 5:00 p.m.

Committee of the Whole

Tuesday, March 13th, 2007

### (start @ 12:00 noon )

All meetings are open to the Public. The Meetings will commence at the times noted above.

Delegations will not be permitted at a Committee of the Whole Meeting.

Individuals or groups wishing to appear as a Delegation at a Regular Council Meeting shall submit a request, in writing, to the Clerk not later than 4:30 p.m. on the Wednesday prior to the meeting. The individual or group shall state the nature of the business to be discussed and to which the said person shall confine their remarks.

Agendas can be picked up at the Municipal Office after 3:00 p.m. on the Friday before the Meeting.

## **EVACUATION PRIORITY REGISTRATION**

As part of the Annual Review of the Municipality of Red Lake's Emergency Plan, the Municipality is requesting residents who require additional assistance complete an **Evacuation Priority Form** which is attached to this newsletter. Forms may also be picked up at the Municipal Office in Balmertown or at the Red Lake Recreation Centre in Red Lake.

It is most important that in an emergency situation, municipal personnel are aware of residents who would require additional assistance.

#### ANNUAL WATER REPORTS

The Municipality of Red Lake is notifying the residents of the Municipality that the Annual Water Summary Reports for the period of January 1<sup>st</sup>, 2006, to December 31<sup>st</sup>, 2006, are available at the Municipal Office in Balmertown. The Annual Reports are available, without charge, to every person who requests a copy. (0. Reg 269/03, s. 6 (2). The Reports include the Madsen, Golden, and Red Lake Water Treatment Plants.

## **NOTICE TO ALL TAXPAYERS IN THE MUNICIPALITY OF RED LAKE**

If you own property in the Municipality of Red Lake, please note that the 2007 Interim Bill(s) were mailed on March 1<sup>st</sup>, 2007. The due dates for property taxes covering all classes are:

The first installment is due March 30<sup>th</sup>, 2007. The second installment is due May 31<sup>st</sup>, 2007.

If you do not receive your tax bill, please contact the Municipal Office at 735-2096 ext 230. Failure to receive a bill does not absolve a taxpayer from responsibility for payment of taxes or penalty/interest charges.

Payments must be received at the Municipal Office on or before the due date. A penalty charge of 1.25% is added for non-payment the day after the due date, and the first day of each month thereafter until paid.

Payments may be made by mail, at the CIBC, Lakewood Credit Union or the Bank of Nova Scotia, or by way of Telebanking or Internet banking. They may also be paid at the Municipal Office by way of cash, credit card, Interac, or cheque.

### **WATER AND SEWER DUE DATES**

The 1st quarter water and sewer billing is due on March 30<sup>th</sup>, 2007.

Payments may be made at the Municipal Office in Balmertown by way of Interac, cheque or post-dated cheques, cash or credit card. Payments may also be made by mail, at the CIBC, Lakewood Credit Union or the Bank of Nova Scotia and can be made by way of Telebanking or Internet banking.

Payments must be received at the Municipal Office on or before the due date. Penalty for non-payment or late payment will be charged at 1.25% per month on the day after the due date and on the first day of each month thereafter until paid.

#### WELCOME OPERATIONS SUPERINTENDENT

The Municipality of Red Lake would like to advise that Douglas Sonser has accepted the Operations Superintendent's position effective March 1<sup>st</sup>, 2007.

Mayor, Council and Staff would like to welcome Doug and wish him all the best in this position.

## **SURPLUS MUNICIPAL PROPERTY**

Residential Property on Seventh Street, Balmertown

The Council of the Corporation of the Municipality of Red Lake hereby declares the following property in the Municipality of Red Lake as surplus to Municipal requirements as per Resolution No. 147-07 and available for sale:

<u>Legal Description</u> <u>Civic Address</u> <u>Selling Price</u>

Part 10, Plan 23R-11015 19 Seventh Street, Balmertown \$13,000.00

The price noted above is subject to applicable taxes.

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The Council of the Corporation of the Municipality of Red Lake declares the following property in the Municipality of Red Lake as surplus to Municipal requirements as per Resolution No. 148-07 and available for sale to:

Gold Rush Estates Parts 6 – 9, Plan 23R-11145

Seventh Street Subdivision, Balmertown

This notice is being made Public in order to fulfill the requirements of By-Law 594-05, regarding Procedures and Notices governing the Sale of Land.

Phil Vinet, Mayor Brian Anderson, CAO

## **RED LAKE COMMUNITY CENTRE**

Aerobics will be held at the Red Lake Community Centre twice a week beginning March 19<sup>th</sup>, 2007.

6:00 a.m. - 7:00 a.m

Program to run for 6 weeks Cost - \$30.00 per person

Register at the Red Lake Community Centre (15 people maximum) For more information, call 727-2089



## Red Lake's 2<sup>nd</sup> Annual

# GO FOR THE GOLD MEN'S HOCKEY TOURNAMENT

March 23<sup>rd</sup> – 25<sup>th</sup>, 2007 at the Cochenour Arena Entry Fee - \$500.00

All teams must register by March 19<sup>th</sup>, 2007 Cost \$400.00

All players must be 18 years of age or older.

To register or for information contact:

Dany Grondin at 807-735-1319 or by e-mail at deadwood 899@hotmail.com

# ONTARIO EARLY YEAR RESOURCE CENTRE EVENTS

#### Join us for Brunch at the Cochenour Hall

March 10<sup>th</sup> & March 27<sup>th</sup>, 2007 at 10:00 a.m.

Gross motor play to follow. We have bikes, a ball pit and basketball nets.

Come burn off some energy.

For more information, call 727-3576 or 735-2577.

## **STUDENT EMPLOYMENT**

The Municipality of Red Lake is presently accepting applications for summer employment for the Administration, Day Care and Operations Departments.

Completed applications may be dropped off at the Municipal Office during regular office hours, mailed to the Municipality of Red Lake, P.O. Box 1000, Balmertown, Ontario, POV 1CO, or by e-mail to municipality@red-lake.com.

Applications will be received until 4:00 p.m., Thursday, April 12<sup>th</sup>, 2007

## **DAYLIGHT SAVING TIME – REMINDER**

Daylight Saving Time begins at 2:00 a.m., on Sunday, <u>March 11<sup>th</sup>, 2007</u>. <u>Turn your clocks ahead one (1) hour.</u>

Spring Ahead — Fall Back

## **MEETING RESCHEDULED**

Please note that the Planning Advisory Committee Meeting scheduled for Monday, March 12<sup>th</sup>, 2007, has been rescheduled to Wednesday, March 14<sup>th</sup>, 2007, at 5:45 p.m.

## Welcome Sno-X Racers

The Municipality of Red Lake is pleased to welcome the participants and spectators to the

# 1<sup>st</sup> Annual Snocross Races

being held on March 10<sup>th</sup> and 11<sup>th</sup>, 2007, at the Hospital Hill in Red Lake.



## 2007 EVACUATION PRIORITY REGISTRATION FORM

Drop off Locations: Municipal Office in Balmertown or Red Lake Recreation Centre Mail to P.O. Box 1000, Balmertown, Ontario, P0V 1C0

## **GENERAL INFORMATION**

Name:				
Address:				
Specific Entrance to	House:			
Phone: Number of People in Household:				
		MEDICAL INFORMATION		
Do you have any of the following diseases, which would affect your breathing?			YES	NO
		Chronic Bronchitis		
		Asthma Emphysema		
		Other (please list here)		
Do you have diabet	tes or heart pro	oblems?		
Are you physically o	disabled? (Car	e, Wheelchair or Walker)		
Are you visually imp	paired?			
		TRANSPORTATION		
Do you have your ov	Yes	No		
If no, do you have fa to be evacuated from	Yes	No		
		E CLERK'S OFFICE @ 735-2096 EXT. 232, OF ANY CHANG	ES TO THIS FORM	1. ****
		FOR OFFICE USE ONLY		
	√	COMMENTS		
High Risk				
Moderate Risk				
Low Risk				
No Risk				
Transportation Required				



# MUNICIPALITY OF RED LAKE EMERGENCY PLAN

## **EVACUATION PRIORITY REGISTRATION FORM**

As part of the Annual Review of the Municipality of Red Lake's Emergency Plan, the Municipality is requesting residents who require additional assistance complete the attached evacuation Priority Registration Form.

It is most important that in an emergency situation, municipal personnel are aware of residents who would require additional assistance.

Please ensure that a form is completed for your family members, neighbours or friends and that it is returned to the Municipal Office or the Red Lake Recreation Centre.